

# State of Connecticut



## SENATE

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### CALENDAR

Wednesday, April 27, 2022

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

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*Title*

*File No.*

### JUDICIAL NOMINATIONS

**XX 0340**

**House Joint Resolution No. 116.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CHARLES P. REED,  
ESQUIRE, OF HAMDEN TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0341**

**House Joint Resolution No. 117.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MATTHEW A. WEINER,  
ESQUIRE, OF HARTFORD TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

*Cal. No*

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**XX 0342**

**House Joint Resolution No. 118.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JOHN F. RILEY, ESQUIRE,  
OF HAMDEN TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0343**

**House Joint Resolution No. 119.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ALYCE L. ALFANO,  
ESQUIRE, OF SUFFIELD TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0344**

**House Joint Resolution No. 120.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ERIC D. DANIELS, ESQUIRE,  
OF GLASTONBURY TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0345**

**House Joint Resolution No. 121.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MARY ELIZABETH REID,  
ESQUIRE, OF STAMFORD TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0346**

**House Joint Resolution No. 122.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ELIZABETH C. LEAMING,  
ESQUIRE, OF HEBRON TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

*Cal. No*

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**XX 0347**

**House Joint Resolution No. 123.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE BRENDA  
D. JANNOTTA OF WESTPORT TO BE A  
WORKERS' COMPENSATION  
ADMINISTRATIVE LAW JUDGE.  
Committee Reports: **JUD**

**XX 0348**

**House Joint Resolution No. 125.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SCOTT M. JONES, ESQUIRE,  
OF HAMDEN TO BE A JUDGE OF THE  
SUPERIOR COURT.  
Committee Reports: **JUD**

**XX 0349**

**House Joint Resolution No. 126.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MICHAEL DALY, ESQUIRE,  
OF FARMINGTON TO BE A FAMILY SUPPORT  
MAGISTRATE.  
Committee Reports: **JUD**

**XX 0350**

**House Joint Resolution No. 127.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CHRISTOPHER A.H.  
GRIFFIN, ESQUIRE, OF GLASTONBURY TO BE  
A JUDGE OF THE SUPERIOR COURT.  
Committee Reports: **JUD**

**XX 0351**

**House Joint Resolution No. 128.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JASSETTE A. HENRY,  
ESQUIRE, OF HEBRON TO BE A JUDGE OF THE  
SUPERIOR COURT.  
Committee Reports: **JUD**

**XX 0352**

**House Joint Resolution No. 129.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF KEVIN M. SHAY, ESQUIRE,  
OF OLD SAYBROOK TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**0475**

**Senate Joint Resolution No. 58.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOAN K.  
ALEXANDER OF CROMWELL TO BE AN  
ASSOCIATE JUDGE OF THE SUPREME COURT  
AND A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**0476**

**Senate Joint Resolution No. 59.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE HOPE C.  
SEELEY OF COVENTRY TO BE A JUDGE OF  
THE APPELLATE COURT AND A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

**0477**

**Senate Joint Resolution No. 60.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SCOTT R. CHADWICK,  
ESQUIRE, OF EAST HARTFORD TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**0478**

**Senate Joint Resolution No. 61.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JEANET FIGUEROA  
LASKOS, ESQUIRE, OF SHELTON TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**0479**

**Senate Joint Resolution No. 62.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF STEVEN D. JACOBS,  
ESQUIRE, OF NEW HAVEN TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

**0480**

**Senate Joint Resolution No. 63.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF BRIAN W. PRELESKI,  
ESQUIRE, OF AVON TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

**0481**

**Senate Joint Resolution No. 64.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CHARLES M. STANGO,  
ESQUIRE, OF WATERBURY TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

**0482**

**Senate Joint Resolution No. 65.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CECIL J. THOMAS,  
ESQUIRE, OF COVENTRY TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

**0483**

**Senate Joint Resolution No. 66.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DAVID L. ZAGAJA,  
ESQUIRE, OF WETHERSFIELD TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**0484**

**Senate Joint Resolution No. 67.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THAMAR ESPERANCE-  
SMITH, ESQUIRE, OF GLASTONBURY TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**0485**

**Senate Joint Resolution No. 68.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF VICTORIA W. CHAVEY,  
ESQUIRE, OF WEST HARTFORD TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**0486**

**Senate Joint Resolution No. 69.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JOSEPHINE S. GRAFF,  
ESQUIRE, OF GLASTONBURY TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**EXECUTIVE & LEGISLATIVE  
NOMINATIONS**

**XX 0353**

**House Joint Resolution No. 124.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ANDREW M. NORTON OF  
COLCHESTER TO BE A MEMBER OF THE  
COMMISSION ON HUMAN RIGHTS AND  
OPPORTUNITIES.

Committee Reports: **EXN**

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**XX 0354**

**House Joint Resolution No. 130.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE KEVIN  
A. RANDOLPH OF STAMFORD TO BE A  
MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: **EXN**

**XX 0355**

**House Joint Resolution No. 131.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE KAREN  
A. GOODROW OF NIANTIC TO BE A MEMBER  
OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

**XX 0356**

**House Joint Resolution No. 132.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
VERNON OLIVER OF PORTLAND TO BE A  
MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: **EXN**

**XX 0357**

**House Joint Resolution No. 133.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
STEPHANIE ZAKAR ROBERGE OF FAIRFIELD  
TO BE A MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: **EXN**

*Cal. No*

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**XX 0358**

**House Joint Resolution No. 134.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE DAWNE  
G. WESTBROOK OF GLASTONBURY TO BE A  
MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: **EXN**

**XX 0359**

**House Joint Resolution No. 135.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE PETER  
MLYNARCZYK OF HADDAM TO BE A  
MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: **EXN**

**XX 0360**

**House Joint Resolution No. 136.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE DANIEL  
DILZER OF BERLIN TO BE A MEMBER OF THE  
JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

**XX 0361**

**House Joint Resolution No. 137.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE SOLINE  
OSLENA OF OAKDALE TO BE A MEMBER OF  
THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

**XX 0362**

**House Joint Resolution No. 138.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF LYNDIA SORENSON OF  
FAIRFIELD TO BE A MEMBER OF THE  
JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**



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**XX 0363**

**House Joint Resolution No. 139.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF KATE ROZEN OF  
WOODBIDGE TO BE A MEMBER OF THE  
CONNECTICUT COMMUTER RAIL COUNCIL.  
Committee Reports: **EXN**

**XX 0376**

**Senate Joint Resolution No. 55.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF IRA BLOOM OF  
GREENWICH TO BE A MEMBER OF THE  
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EDUCATION.  
Committee Reports: **EXN**

**XX 0377**

**Senate Joint Resolution No. 56.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF RICHARD J. PORTH OF  
WEST HARTFORD TO BE A MEMBER OF THE  
BOARD OF REGENTS FOR HIGHER  
EDUCATION.  
Committee Reports: **EXN**

**XX 0378**

**Senate Joint Resolution No. 57.**  
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NOMINATION OF RICHARD A. SODERMAN  
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XX 0210	<p><b>Substitute for Senate Bill No. 123.</b> AN ACT EXPANDING ELIGIBILITY FOR THE ADDRESS CONFIDENTIALITY PROGRAM.</p> <p>Committee Reports: <b>KID</b></p>	256
XX 0211	<p><b>Senate Bill No. 124.</b> AN ACT CONCERNING CHILDREN'S SERVICES.</p> <p>Committee Reports: <b>KID</b></p>	257
XX 0212	<p><b>Senate Bill No. 125.</b> AN ACT CONCERNING CHILDREN'S SAFETY.</p> <p>Committee Reports: <b>KID</b></p>	258
XX 0213	<p><b>Substitute for Senate Bill No. 128.</b> AN ACT CONCERNING FORECLOSURE, ASSIGNMENT AND OTHER ENFORCEMENT ACTIONS FOR UNPAID SEWER ASSESSMENTS AND OTHER FEES AND CHARGES.</p> <p>Committee Reports: <b>PD</b></p>	259
XX 0214	<p><b>Senate Bill No. 168.</b> AN ACT ESTABLISHING A RIGHT TO HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>	260

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0215	<p><b>Substitute for Senate Bill No. 208.</b> AN ACT CONCERNING SOCIAL MEDIA AND PARENTAL CONSENT.</p> <p>Committee Reports: <b>KID</b></p>	261
XX 0218	<p><b>Substitute for Senate Bill No. 294.</b> AN ACT CONCERNING HOUSING PROTECTIONS FOR VICTIMS OF FAMILY VIOLENCE.</p> <p>Committee Reports: <b>HSG</b></p>	264
XX 0220	<p><b>Senate Bill No. 318.</b> AN ACT CONCERNING CAPTIVE AUDIENCE MEETINGS.</p> <p>Committee Reports: <b>LAB</b></p>	266
XX 0223	<p><b>Senate Bill No. 454.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY.</p> <p>Committee Reports: <b>PH</b></p>	269
XX 0227	<p><b>Substitute for Senate Bill No. 239.</b> AN ACT PROHIBITING THE USE OF CERTAIN RODENTICIDES FOR THE PROTECTION OF HAWKS, RAPTORS AND OTHER WILDLIFE.</p> <p>Committee Reports: <b>ENV</b></p>	308
XX 0230	<p><b>Senate Bill No. 287.</b> AN ACT CONCERNING MEDICAID.</p> <p>Committee Reports: <b>HS</b></p>	311

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0237	<p><b>Substitute for Senate Bill No. 371.</b> AN ACT CONCERNING THE PROVISION OF SERVICES TO ADJACENTLY LOCATED AND COMMONLY OWNED OR OPERATED FACILITIES BY INFECTION PREVENTION AND CONTROL SPECIALISTS AND THE PROVISION OF ASSISTED LIVING SERVICES BY CERTAIN ELDERLY HOUSING COMPLEXES.</p> <p>Committee Reports: <b>PH</b></p>	318
XX 0238	<p><b>Substitute for Senate Bill No. 414.</b> AN ACT CONCERNING MENTAL HEALTH PARITY.</p> <p>Committee Reports: <b>INS</b></p>	319
XX 0239	<p><b>Substitute for Senate Bill No. 423.</b> AN ACT IMPROVING INDOOR AIR QUALITY IN PUBLIC SCHOOL CLASSROOMS.</p> <p>Committee Reports: <b>LAB</b></p>	320
XX 0240	<p><b>Senate Bill No. 451.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE EXPANSION OF MENTAL HEALTH RESOURCES TO CHILDREN.</p> <p>Committee Reports: <b>PH</b></p>	321
XX 0241	<p><b>Substitute for Senate Bill No. 457.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CONNECTICUT'S IMMUNIZATION INFORMATION SYSTEM.</p> <p>Committee Reports: <b>PH</b></p>	322

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0242	<p><b>Substitute for Senate Bill No. 90.</b> AN ACT CONCERNING PROCUREMENT AUTHORITY FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>ET</b></p>	344
XX 0247	<p><b>Senate Bill No. 177.</b> AN ACT CONCERNING GRID RESILIENCE.</p> <p>Committee Reports: <b>ET</b></p>	349
XX 0249	<p><b>Substitute for Senate Bill No. 243.</b> AN ACT CONCERNING CLIMATE-SMART AGRICULTURAL PRACTICES.</p> <p>Committee Reports: <b>ENV</b></p>	351
XX 0250	<p><b>Substitute for Senate Bill No. 278.</b> AN ACT CONCERNING FEES PAID TO COMPANIES OR ORGANIZATIONS RESPONSIBLE FOR COMMUNITY ACCESS PROGRAMMING.</p> <p>Committee Reports: <b>ET</b></p>	352
XX 0251	<p><b>Senate Bill No. 353.</b> AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT'S RECOMMENDATIONS REGARDING DIGITAL ASSETS.</p> <p>Committee Reports: <b>CE</b></p>	353
XX 0252	<p><b>Substitute for Senate Bill No. 355.</b> AN ACT ESTABLISHING THE 340B DRUG PRICING NONDISCRIMINATION ACT.</p> <p>Committee Reports: <b>INS</b></p>	354

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0253	<p><b>Senate Bill No. 357.</b> AN ACT CONCERNING COPAY ACCUMULATOR PROGRAMS AND HIGH DEDUCTIBLE HEALTH PLANS.</p> <p>Committee Reports: <b>INS</b></p>	355
XX 0258	<p><b>Senate Bill No. 412.</b> AN ACT PROHIBITING HOSPITALS FROM CHARGING FACILITY FEES FOR TELEHEALTH SERVICES.</p> <p>Committee Reports: <b>INS</b></p>	360
XX 0259	<p><b>Senate Bill No. 413.</b> AN ACT CONCERNING COMMON INTEREST OWNERSHIP COMMUNITIES.</p> <p>Committee Reports: <b>INS</b></p>	361
XX 0263	<p><b>Substitute for Senate Bill No. 257.</b> AN ACT CONCERNING HIGH VOLUME THIRD-PARTY SELLERS ON ONLINE MARKETPLACES.</p> <p>Committee Reports: <b>PS</b></p>	364
XX 0264	<p><b>Substitute for Senate Bill No. 277.</b> AN ACT ESTABLISHING A TRASH-TO-ENERGY WORKING GROUP.</p> <p>Committee Reports: <b>ET</b></p>	365
XX 0266	<p><b>Substitute for Senate Bill No. 313.</b> AN ACT CONCERNING ADOPTION OF THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY CANCER RELIEF BENEFITS FOR FIREFIGHTERS.</p> <p>Committee Reports: <b>LAB</b></p>	367



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0267	<p><b>Senate Bill No. 332.</b> AN ACT PROHIBITING CERTAIN VEHICLE STORAGE AGREEMENTS AS A PRECONDITION TO VEHICLE TOWING.</p> <p>Committee Reports: <b>TRA</b></p>	368
XX 0268	<p><b>Substitute for Senate Bill No. 421.</b> AN ACT CONCERNING STANDARD WAGES.</p> <p>Committee Reports: <b>LAB</b></p>	369
XX 0269	<p><b>Substitute for Senate Bill No. 456.</b> AN ACT CONCERNING CLEAN AND SAFE WELL WATER.</p> <p>Committee Reports: <b>PH</b></p>	370
XX 0279	<p><b>Substitute for Senate Bill No. 214.</b> AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE.</p> <p>Committee Reports: <b>TRA</b></p>	397
XX 0281	<p><b>Substitute for Senate Bill No. 290.</b> AN ACT CONCERNING CERTIFICATES OF NEED FOR LONG-TERM CARE FACILITIES.</p> <p>Committee Reports: <b>HS</b></p>	399
XX 0282	<p><b>Senate Bill No. 329.</b> AN ACT CONCERNING THE RETAIL OPERATION OF OPTICAL ESTABLISHMENTS, OFFICES AND STORES.</p> <p>Committee Reports: <b>PH</b></p>	400
XX 0283	<p><b>Substitute for Senate Bill No. 333.</b> AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF MOTOR VEHICLES.</p> <p>Committee Reports: <b>TRA</b></p>	401

**XX 0286****386**

**Substitute for Senate Bill No. 390.** AN ACT CONCERNING GOLF CARTS, BLOOD TRANSPORT VEHICLES, WRONG-WAY SIGNS, THE USE OF TOWN AID ROAD GRANTS AND A MICROTRANSIT PILOT PROGRAM.

Committee Reports: **TRA**

**XX 0287****387**

**Substitute for Senate Bill No. 391.** AN ACT CONCERNING THE RECOMMENDATIONS OF THE LEGISLATIVE COMMISSIONERS' OFFICE REGARDING MINOR AND TECHNICAL REVISIONS TO THE TRANSPORTATION AND MOTOR VEHICLE STATUTES.

Committee Reports: **TRA**

**XX 0288****388**

**Substitute for Senate Bill No. 419.** AN ACT ESTABLISHING A STATE TRAINING ACCOUNT FOR STATE SERVICE CAREER DEVELOPMENT.

Committee Reports: **LAB**

**XX 0291****425**

**Substitute for Senate Bill No. 322.** AN ACT AMENDING THE CHARTER OF THE METROPOLITAN DISTRICT COMMISSION.

Committee Reports: **PD**

**XX 0294****428**

**Substitute for Senate Bill No. 369.** AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO DEVELOPMENTAL SERVICES STATUTES.

Committee Reports: **PH**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0295	<p><b>Senate Bill No. 394.</b> AN ACT CONCERNING PLANNING AND DEVELOPMENT AND NOTICE OF CERTAIN ACTIONS OR DECISIONS.</p> <p>Committee Reports: <b>PD</b></p>	429
XX 0296	<p><b>Substitute for Senate Bill No. 422.</b> AN ACT CONCERNING THE ESSENTIAL WORKERS COVID-19 ASSISTANCE PROGRAM.</p> <p>Committee Reports: <b>LAB</b></p>	432
XX 0297	<p><b>Substitute for Senate Bill No. 430.</b> AN ACT FUNDING THE STATE-WIDE FIREARMS TRAFFICKING TASK FORCE.</p> <p>Committee Reports: <b>GAE</b></p>	433
XX 0298	<p><b>Substitute for Senate Bill No. 449.</b> AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF PHYSICIANS IN THE STATE.</p> <p>Committee Reports: <b>PH</b></p>	434
XX 0299	<p><b>Senate Bill No. 395.</b> AN ACT CONCERNING LOCAL GOVERNMENT AND EMPLOYMENT.</p> <p>Committee Reports: <b>PD</b></p>	430
XX 0300	<p><b>Substitute for Senate Bill No. 420.</b> AN ACT CONCERNING THE STATE WORKFORCE AND DISCRIMINATION AND RETALIATION IN THE WORKPLACE.</p> <p>Committee Reports: <b>LAB</b></p>	431

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0301	<p><b>Substitute for Senate Bill No. 106.</b> AN ACT CONCERNING LEGISLATIVE OVERSIGHT AND APPROVAL FOR THE EXPENDITURE OF FEDERAL TRANSPORTATION INFRASTRUCTURE FUNDING.</p> <p>Committee Reports: <b>APP</b></p>	435
XX 0304	<p><b>Substitute for Senate Bill No. 237.</b> AN ACT CONCERNING THE FUNDING OF FISH HATCHERIES.</p> <p>Committee Reports: <b>ENV</b></p>	438
XX 0308	<p><b>Substitute for Senate Bill No. 274.</b> AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION.</p> <p>Committee Reports: <b>ED</b></p>	442
XX 0309	<p><b>Substitute for Senate Bill No. 312.</b> AN ACT CONCERNING THE EXPANSION OF CONNECTICUT PAID SICK DAYS.</p> <p>Committee Reports: <b>LAB</b></p>	443
XX 0310	<p><b>Substitute for Senate Bill No. 314.</b> AN ACT CONCERNING PROTECTION OF WAREHOUSE WORKERS.</p> <p>Committee Reports: <b>LAB</b></p>	444
XX 0312	<p><b>Substitute for Senate Bill No. 399.</b> AN ACT CONCERNING THE TOBACCO SETTLEMENT TRUST FUND AND THE SALE OF TOBACCO PRODUCTS.</p> <p>Committee Reports: <b>APP</b></p>	446

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0316	<p><b>Substitute for Senate Bill No. 448.</b> AN ACT CONCERNING THE DELIVERY OF HEALTH CARE AND MENTAL HEALTH CARE SERVICES TO INMATES OF CORRECTIONAL INSTITUTIONS.</p> <p>Committee Reports: <b>PH</b></p>	452
XX 0317	<p><b>Substitute for Senate Bill No. 453.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING TRANSFERS AND DISCHARGES OF RESIDENTIAL CARE HOME RESIDENTS.</p> <p>Committee Reports: <b>PH</b></p>	453
XX 0318	<p><b>Substitute for Senate Bill No. 471.</b> AN ACT CONCERNING ELECTIONS AND STATE VOTING RIGHTS.</p> <p>Committee Reports: <b>GAE</b></p>	454
XX 0319	<p><b>Substitute for Senate Bill No. 474.</b> AN ACT MAKING A TECHNICAL REVISION TO AN ETHICS PROVISION.</p> <p>Committee Reports: <b>GAE</b></p>	455
XX 0320	<p><b>Substitute for Senate Bill No. 475.</b> AN ACT CONCERNING STATE AGENCY PROCUREMENT OF RECYCLABLE PRODUCTS.</p> <p>Committee Reports: <b>GAE</b></p>	456
XX 0321	<p><b>Substitute for Senate Bill No. 428.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES RELATING TO SCHOOL CONSTRUCTION.</p> <p>Committee Reports: <b>ED</b></p>	449

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0322	<b>Senate Bill No. 444.</b> AN ACT CONCERNING A STUDY OF THE CIVIL LAWS OF THIS STATE. Committee Reports: <b>JUD</b>	<b>451</b>
XX 0323	<b>Substitute for Senate Bill No. 16.</b> AN ACT ADDRESSING GUN VIOLENCE. Committee Reports: <b>JUD</b>	<b>475</b>
XX 0329	<b>Substitute for Senate Bill No. 431.</b> AN ACT CONCERNING REFERENDA, INDEPENDENT EXPENDITURES AND CERTAIN OTHER POLITICAL SPENDING. Committee Reports: <b>GAE</b>	<b>477</b>
XX 0330	<b>Senate Bill No. 432.</b> AN ACT CONCERNING A TECHNICAL REVISION RELATED TO CAMPAIGN FINANCE. Committee Reports: <b>GAE</b>	<b>486</b>
XX 0331	<b>Senate Bill No. 433.</b> AN ACT REQUIRING PUBLIC HEARINGS FOR CERTAIN SPECIAL SESSION LEGISLATION. Committee Reports: <b>GAE</b>	<b>487</b>
XX 0332	<b>Substitute for Senate Bill No. 436.</b> AN ACT CONCERNING DATA GOVERNANCE AMONG EXECUTIVE BRANCH AGENCIES. Committee Reports: <b>GAE</b>	<b>488</b>
XX 0333	<b>Senate Bill No. 438.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS. Committee Reports: <b>GAE</b>	<b>489</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0334	<p><b>Substitute for Senate Bill No. 439. AN ACT CONCERNING HUMAN RESOURCE ADMINISTRATION AND THE STATE PERSONNEL ACT.</b></p> <p>Committee Reports: <b>GAE</b></p>	478
XX 0335	<p><b>Substitute for Senate Bill No. 467. AN ACT PERMITTING REMOTE PUBLIC MEETINGS UNDER THE FREEDOM OF INFORMATION ACT.</b></p> <p>Committee Reports: <b>GAE</b></p>	479
XX 0336	<p><b>Senate Bill No. 469. AN ACT CONCERNING THE USE OF COMPETITIVE PROCUREMENT FOR STATE CONTRACTS.</b></p> <p>Committee Reports: <b>GAE</b></p>	490
XX 0338	<p><b>Substitute for Senate Bill No. 472. AN ACT CONCERNING THE RECOMMENDATIONS OF THE RISK-LIMITING AUDITS WORKING GROUP.</b></p> <p>Committee Reports: <b>GAE</b></p>	480
XX 0339	<p><b>Substitute for Senate Bill No. 473. AN ACT CONCERNING THE STATE CONTRACTING STANDARDS BOARD.</b></p> <p>Committee Reports: <b>GAE</b></p>	474
XX 0364	<p><b>Substitute for House Bill No. 5216. AN ACT CONCERNING LOW-COST BANK ACCOUNTS. (As amended by House Amendment Schedule "A" (LCO 4537))</b></p> <p>Committee Reports: <b>BA</b></p>	105 , 513

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0365	<p><b>Substitute for House Bill No. 5142.</b> AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR CERTAIN GAS CYLINDERS. (As amended by House Amendment Schedule "A" (LCO 4561))</p> <p>Committee Reports: <b>ENV</b></p>	58 , 510
XX 0366	<p><b>House Bill No. 5218.</b> AN ACT CONCERNING CARD ACCESS TO HOME EQUITY LINES OF CREDIT.</p> <p>Committee Reports: <b>BA</b></p>	44
XX 0367	<p><b>Substitute for House Bill No. 5206.</b> AN ACT CONCERNING HOUSING AUTHORITIES.</p> <p>Committee Reports: <b>HSG</b></p>	115
XX 0368	<p><b>Substitute for House Bill No. 5168.</b> AN ACT CONCERNING PROPERTY TAX EXEMPTIONS FOR PROPERTY USED FOR CHARITABLE PURPOSES. (As amended by House Amendment Schedule "A" (LCO 4557))</p> <p>Committee Reports: <b>PD</b></p>	177 , 511
XX 0369	<p><b>Substitute for House Bill No. 5269.</b> AN ACT CONCERNING REMOTE MEETINGS UNDER THE FREEDOM OF INFORMATION ACT. (As amended by House Amendment Schedule "A" (LCO 4575))</p> <p>Committee Reports: <b>PD</b></p>	275 , 512
XX 0371	<p><b>Substitute for House Bill No. 5231.</b> AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.</p> <p>Committee Reports: <b>HS</b></p>	326



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0372	<p><b>House Bill No. 5327.</b> AN ACT CONCERNING ENERGY STORAGE SYSTEMS AND ELECTRIC DISTRIBUTION SYSTEM RELIABILITY. (As amended by House Amendment Schedule "A" (LCO 4562))</p> <p>Committee Reports: <b>ET</b></p>	330 , 515
XX 0373	<p><b>House Bill No. 5444.</b> AN ACT CONCERNING UNION WORKERS.</p> <p>Committee Reports: <b>LAB</b></p>	304
XX 0374	<p><b>Substitute for House Bill No. 5243.</b> AN ACT CONCERNING THE IDENTIFICATION AND PREVENTION OF AND RESPONSE TO ADULT SEXUAL MISCONDUCT AGAINST CHILDREN. (As amended by House Amendment Schedule "A" (LCO 4630))</p> <p>Committee Reports: <b>KID</b></p>	274 , 514
XX 0375	<p><b>Substitute for House Bill No. 5373.</b> AN ACT ESTABLISHING CONCURRENT JURISDICTION WITH THE UNITED STATES OVER OFFENSES COMMITTED BY MINORS ON FEDERAL MILITARY INSTALLATIONS IN THIS STATE.</p> <p>Committee Reports: <b>VA, JUD</b></p>	207
XX 0380	<p><b>Senate Bill No. 113.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR A HANDICAP-ACCESSIBLE PLATFORM AT THE WATERBURY STOP OF THE NAUGATUCK RAIL LINE.</p> <p>Committee Reports: <b>CE, FIN</b></p>	517

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0381	<p><b>Substitute for Senate Bill No. 306. AN ACT CONCERNING DECEPTIVE INTERROGATION TACTICS.</b></p> <p>Committee Reports: <b>JUD</b></p>	518
XX 0382	<p><b>Substitute for Senate Bill No. 307. AN ACT CONCERNING PROSECUTORIAL ACCOUNTABILITY.</b></p> <p>Committee Reports: <b>JUD</b></p>	519
XX 0384	<p><b>Senate Bill No. 447. AN ACT CONCERNING A STUDY OF CRIMINAL LAWS OF THIS STATE.</b></p> <p>Committee Reports: <b>JUD</b></p>	521
XX 0385	<p><b>Substitute for Senate Bill No. 450. AN ACT CONCERNING CONNECTICUT VALLEY AND WHITING FORENSIC HOSPITALS.</b></p> <p>Committee Reports: <b>PH</b></p>	522
XX 0388	<p><b>Substitute for Senate Bill No. 460. AN ACT CONCERNING COMPASSIONATE OR MEDICAL PAROLE AND CREDITS AWARDED FOR RELEASE DURING AN EMERGENCY DECLARATION.</b></p> <p>Committee Reports: <b>JUD</b></p>	532
XX 0390	<p><b>Substitute for Senate Bill No. 476. AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO COMMUNITY BENEFITS PROGRAMS ADMINISTERED BY HOSPITALS.</b></p> <p>Committee Reports: <b>PH</b></p>	534

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0394	<p><b>Senate Bill No. 165.</b> AN ACT PROVIDING IMMUNITY FROM CIVIL LIABILITY TO A PHYSICIAN WHO ACCOMPANIES AND ASSISTS A STATE, REGIONAL OR MUNICIPAL SWAT TEAM.</p> <p>Committee Reports: <b>JUD</b></p>	538
XX 0395	<p><b>Senate Bill No. 381.</b> AN ACT CONCERNING A STUDY OF STATE REVENUE COLLECTIONS.</p> <p>Committee Reports: <b>FIN</b></p>	539
XX 0396	<p><b>Senate Bill No. 383.</b> AN ACT INCREASING THE APPLICABLE PERCENTAGE OF THE EARNED INCOME TAX CREDIT.</p> <p>Committee Reports: <b>FIN</b></p>	540
XX 0397	<p><b>Senate Bill No. 385.</b> AN ACT CONCERNING THE AMOUNT OF THE DIGITAL MEDIA TAX CREDIT.</p> <p>Committee Reports: <b>FIN</b></p>	541
XX 0398	<p><b>Substitute for Senate Bill No. 401.</b> AN ACT CONCERNING DISBURSEMENT OF MUNICIPAL REVENUE SHARING ACCOUNT FUNDS.</p> <p>Committee Reports: <b>APP</b></p>	542
XX 0399	<p><b>Substitute for Senate Bill No. 464.</b> AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.</p> <p>Committee Reports: <b>FIN</b></p>	543

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0400	<p><b>Substitute for Senate Bill No. 98.</b> AN ACT EXTENDING THE MANUFACTURING APPRENTICESHIP TAX CREDIT TO PASS-THROUGH ENTITIES.</p> <p>Committee Reports: <b>CE, FIN</b></p>	560
XX 0401	<p><b>Substitute for Senate Bill No. 228.</b> AN ACT CONCERNING THE PIPELINE FOR CONNECTICUT'S FUTURE PROGRAM AND THE PROVISION OF INFORMATION ABOUT THE AVAILABILITY OF TECHNICAL EDUCATION AND CAREER SCHOOLS AND REGIONAL AGRICULTURAL SCIENCE AND TECHNOLOGY EDUCATION CENTERS.</p> <p>Committee Reports: <b>ED, APP</b></p>	561
XX 0402	<p><b>Substitute for Senate Bill No. 397.</b> AN ACT CONCERNING LIBRARY SERVICE FOR PERSONS WHO ARE BLIND, VISUALLY IMPAIRED OR HAVE OTHER DISABILITIES.</p> <p>Committee Reports: <b>APP</b></p>	562
XX 0403	<p><b>Senate Bill No. 404.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO STATUTES AFFECTING APPROPRIATIONS.</p> <p>Committee Reports: <b>APP</b></p>	563
XX 0404	<p><b>Substitute for Senate Bill No. 443.</b> AN ACT CONCERNING THE TAX INCIDENCE REPORT AND TAX INCIDENCE ANALYSES.</p> <p>Committee Reports: <b>FIN</b></p>	565

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0405	<p><b>Substitute for Senate Bill No. 463.</b> AN ACT CONCERNING AN ANALYSIS OF THE AVENUES TO MAXIMIZE THE VALUE OF CERTAIN STATE-OWNED REAL PROPERTY.</p> <p>Committee Reports: <b>FIN</b></p>	566
XX 0406	<p><b>Senate Bill No. 485.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS TO INTERDISTRICT MAGNET SCHOOLS OPERATED BY THE CAPITOL REGION EDUCATION COUNCIL.</p> <p>Committee Reports: <b>FIN</b></p>	567
XX 0407	<p><b>House Bill No. 5228.</b> AN ACT CONCERNING THE CHAIRPERSONS OF THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL.</p> <p>Committee Reports: <b>HS</b></p>	47
XX 0408	<p><b>House Bill No. 5267.</b> AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT'S STRATEGIC PLANNING REGARDING THE PROMOTION OF ARTS AND CULTURE.</p> <p>Committee Reports: <b>CE</b></p>	49
XX 0409	<p><b>Substitute for House Bill No. 5342.</b> AN ACT CONCERNING MEMBERSHIP OF THE LOW-INCOME ENERGY ADVISORY BOARD. (As amended by House Amendment Schedule "A" (LCO 4628))</p> <p>Committee Reports: <b>HS</b></p>	333 , 579

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0410	<p><b>Substitute for House Bill No. 5146.</b> AN ACT CONCERNING FOOD DONATION. (As amended by House Amendment Schedule "A" (LCO 4647))</p> <p>Committee Reports: <b>GL</b></p>	194 , 576
XX 0411	<p><b>Substitute for House Bill No. 5305.</b> AN ACT MAKING REVISIONS TO STATUTES RELATING TO FIREARMS PERMITS AND FIREARMS DEALERS. (As amended by House Amendment Schedule "A" (LCO 4744))</p> <p>Committee Reports: <b>PS</b></p>	181 , 578
XX 0412	<p><b>Substitute for House Bill No. 5240.</b> AN ACT ESTABLISHING A TASK FORCE FOR THE PROTECTION OF YOUTH AND INTRAMURAL AND INTERSCHOLASTIC ATHLETES. (As amended by House Amendment Schedule "A" (LCO 4797))</p> <p>Committee Reports: <b>KID</b></p>	116 , 577
XX 0413	<p><b>House Bill No. 5229.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO HUMAN SERVICES-RELATED STATUTES.</p> <p>Committee Reports: <b>HS</b></p>	79
XX 0414	<p><b>Substitute for House Bill No. 5430.</b> AN ACT CONCERNING OPIOIDS. (As amended by House Amendment Schedule "B" (LCO 4922))</p> <p>Committee Reports: <b>PH</b></p>	416 , 582

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XX 0415	<p><b>Substitute for House Bill No. 5379.</b> AN ACT CONCERNING VARIOUS ELECTION ADMINISTRATION PROCEDURES RELATED TO REGISTRARS OF VOTERS.</p> <p>Committee Reports: <b>GAE</b></p>	495
XX 0416	<p><b>House Bill No. 5201.</b> AN ACT CONCERNING PUBLIC HEALTH CONCERNS IN THE ACQUISITION OF WATER COMPANIES.</p> <p>Committee Reports: <b>ET, PH</b></p>	324
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XX 0418	<p><b>Substitute for House Bill No. 5232.</b> AN ACT CONCERNING SERVICE ANIMALS.</p> <p>Committee Reports: <b>HS, JUD</b></p>	81
XX 0419	<p><b>Substitute for House Bill No. 5386.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR EPINEPHRINE CARTRIDGE INJECTORS, HEALTH CARRIERS AND PHARMACY BENEFIT MANAGERS. (As amended by House Amendment Schedule "A" (LCO 4852))</p> <p>Committee Reports: <b>INS, APP</b></p>	374 , 580

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XX 0420	<p><b>Substitute for House Bill No. 5414.</b> AN ACT CONCERNING THE PROVISION OF PROTECTIONS FOR PERSONS RECEIVING AND PROVIDING REPRODUCTIVE HEALTH CARE SERVICES IN THE STATE AND ACCESS TO REPRODUCTIVE HEALTH CARE SERVICES IN THE STATE. (As amended by House Amendment Schedule "A" (LCO 4926))</p> <p>Committee Reports: <b>JUD</b></p>	509 , 581
XX 0421	<p><b>Substitute for Senate Bill No. 405.</b> AN ACT CONCERNING VALUATIONS OF THE TEACHERS' RETIREMENT SYSTEM.</p> <p>Committee Reports: <b>APP</b></p>	564
XX 0422	<p><b>Substitute for House Bill No. 5169.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE INTERGOVERNMENTAL POLICY AND PLANNING DIVISION WITHIN THE OFFICE OF POLICY AND MANAGEMENT AND THE EXTENSION OF THE COMMISSION ON CONNECTICUT'S DEVELOPMENT AND FUTURE. (As amended by House Amendment Schedule "A" (LCO 4908))</p> <p>Committee Reports: <b>PD</b></p>	25 , 584
XX 0423	<p><b>House Bill No. 5175.</b> AN ACT CONCERNING POLICE ACCESS TO INFORMATION RELATIVE TO FIRE OR EXPLOSION LOSSES AND REQUIREMENTS REGARDING SMOKE DETECTORS IN THE FIRE SAFETY CODE AND AFFIDAVITS ON TRANSFER OF RESIDENTIAL PROPERTY . (As amended by House Amendment Schedule "A" (LCO 4963))</p> <p>Committee Reports: <b>PS</b></p>	18 , 585



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XX 0425	<p><b>Substitute for House Bill No. 5234.</b> AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS. (As amended by House Amendment Schedule "A" (LCO 4849))</p> <p>Committee Reports: <b>HSG</b></p>	273 , 591
XX 0426	<p><b>Substitute for House Bill No. 5278.</b> AN ACT REQUIRING EXPRESS WRITTEN CONSENT TO THE INTIMATE EXAMINATION OF A PATIENT WHO IS UNDER DEEP SEDATION OR ANESTHESIA OR UNCONSCIOUS. (As amended by House Amendment Schedule "A" (LCO 4752))</p> <p>Committee Reports: <b>PH</b></p>	231 , 587
XX 0427	<p><b>Substitute for House Bill No. 5301.</b> AC IN-STATE STUDENT STATUS OF VETERANS, A POSTSECONDARY PRISON EDUCATION PROGRAM OFFICE, THE ROBERTA B. WILLIS SCHOLARSHIP PROGRAM, FOOD INSECURE STUDENTS AND CHILD CARE CENTERS ON OR NEAR COLLEGE CAMPUSES. (As amended by House Amendment Schedule "A" (LCO 5011))</p> <p>Committee Reports: <b>HED</b></p>	200 , 592
XX 0428	<p><b>Substitute for House Bill No. 5331.</b> AN ACT CONCERNING THE LIQUOR CONTROL ACT AND RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 4654))</p> <p>Committee Reports: <b>GL</b></p>	203 , 588

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XX 0430	<p><b>Substitute for House Bill No. 5166. AN ACT CONCERNING CERTAIN MUNICIPAL AGREEMENTS TO FIX ASSESSMENTS.</b></p> <p>Committee Reports: <b>PD</b></p>	36
XX 0431	<p><b>Substitute for House Bill No. 5205. AN ACT CONCERNING FAIR RENT COMMISSIONS. (As amended by House Amendment Schedule "A" (LCO 4957))</b></p> <p>Committee Reports: <b>HSG, APP</b></p>	104 , 586
XX 0432	<p><b>Substitute for House Bill No. 5420. AN ACT CONCERNING MENTAL HEALTH NEEDS OF AND SERVICES FOR POLICE OFFICERS, CERTAIN REQUIREMENTS REGARDING POLICE TRAINING AND CERTAIN REPORTS. (As amended by House Amendment Schedule "A" (LCO 4867))</b></p> <p>Committee Reports: <b>PS, APP</b></p>	339 , 589

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X 0436	<p><b>Substitute for Senate Bill No. 11.</b> AN ACT MAKING ADJUSTMENTS TO STATE REVENUE AND CONCERNING CAPTIVE INSURANCE COMPANIES.</p> <p>Committee Reports: FIN</p>	608

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